



Welcome to First Presbyterian Church Spartanburg, SC

First Presbyterian Church is a community of believers committed to
“Glorifying God and Sharing Christ Together through Word and Deed.”

Service for the Lord's Day

October 30, 2016

Kirkin' o' the Tartans

8:45 and 11:00am - Sanctuary

Gathering Around the Word

GATHERING CALL TO THE CLANS

Pipers on Church Campus

One: This is the day that the Lord has made;

All: Let us rejoice and be glad in it.

OPENING VOLUNTARY *We Come to Worship in Praise of Our Maker*
Mary Ada Poole, fiddle; Janet Kuntz, penny whistle

arr. Shirley McRae

ACOLYTE (11:00)

McClure Mullen

PROCESSION OF THE TARTANS

Highland Cathedral

TRADITIONAL

Grandfather Mountain Highlanders Pipe Band

Gordon Warburton, Andrew Warburton, Michael Reuter, Whitney Hewitt, Michael Burke

(Please remain seated)

† Please rise in
body or spirit.

At our Kirkin' service, we remember ancient times, as well as past and present kith and kin, while asking God's help and blessings in the future through special music and a procession of bagpipes and tartans.

Please sign and pass the Ministry of Friendship Pad, note the names of those around you, and greet one another after worship.

"When the congregation is assembled at the houre appointed, the minister exhorteth the people diligently to examine themselves, following in their hurtes the tenor of their words."
The Book of Order, 1564

POSTING OF THE TARTANS

Howard Carlisle "Budge" Bean

† CALL TO WORSHIP

Rev. Joanne R. Hull

One: This day we bend the knee to God, our great Chief,

All: **Before whom
the people of every tongue
and clan
and nation
will one day bow.**

One: Grant to us, Thou Savior of Glory,

All: **The fear of God, and the love of God,
And the will of God to do on earth at all times
As the angels and saints do in heaven.**

One: In the sight of the Father who created us,

All: **In the sight of the Son who died for us,**

One: In the sight of the Spirit who cleansed us,

All: **Let us lift up our hearts and voices and worship God!**

(adapted from Celtic Invocations, by Alexander Carmichael, 1899)

† HYMN

We Come to Worship in Praise of Our Maker

CANDLER

(see next page)

PRAYER OF CONFESSION (Unison)

Rev. L. Craig Foster

Count us not as nothing, O God,
count us not as nothing, O Christ,
count us not as nothing, O kind Spirit,
nor abandon us to eternal loss.

We confess our sins to you, Father, Son, and Spirit Holy.

Compassionate God of life, your kindly pardon give:
for our careless talk, our broken oath, our empty speech;
for all that we have left undone,
for all that we have done amiss.

Jesus, only-begotten Son and Lamb of God the Father,
you gave the blood of your body to save us from the grave.

As we receive the Word and knowledge of your forgiveness,
enshield us, encircle us, each day, each night, each dark, each light.

Uphold us, be our treasure, our triumph everlasting;
strong Son of God most high.

SILENT CONFESSION

(from The Book of Common Order of the Church of Scotland
[Edinburgh: Saint Andrew Press], © 1994, Panel on Worship of the Church of Scotland)

ASSURANCE OF PARDON

One: The Lord bless you and save you, the Lord make his face shine upon you,
and be merciful unto you, the Lord turn his countenance towards you,
and grant you his peace. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Ghost be with you all.

All: **So be it!**

The Assurance of Pardon today is based on the priestly blessing in Numbers 6 and Paul's blessing from 2 Corinthians 13 and is found in John Knox's 1556 *The Forme of Prayers* as such:
The lord blesse you, and saue you, the lord make his face shyne vpon you, and be mercifull vnto you, the lord turne his countenance towardes you, and graunt you his peace. The grace of our lord Iesus Christ, the loue of God, and the communion of the holie ghoste, be with you all: so be it.

We Come to Worship in Praise of our Maker

Mary Jackson Cathey
August 31, 2006

for First Presbyterian Church - Spartanburg, SC
Kirkin' O' the Tartans - October 29, 2006

CANDLER



1. We come to wor-ship in praise of our Ma-ker with thanks for all
2. Give thanks for les-sons our anc-es-tors taught us who mod-eled the
3. For love of life and their own price-less free-dom, for strong, stur-dy
4. Go out re-joic-ing for gifts of the Spir-it, as var-ied as



bles-sings be-stowed by God's grace. The__ faith which is nur-tured in each gen-er-
virt-ues of cour-age and care, who were loy-al-ly stead-fast to coun-try and
souls who were will-ing to die, for the tri-une God and be-liefs that sus-
kilts of our her-i-tage signs. The__ fire__ of kin-dred still burn-ing with-



a-tion now brings us to-gether in this sac-red place. The__
loved ones, who gave us the heart and the vis-ion to share. Let us
tained them when faced with hard choic-es to stand firm and try. In the
in us holds fast as the weaves in our fam-ily de-signs. We a-



words of Scrip-ture have giv'n the mes-sage which leads us to do what we
live our days ask-ing for God's guid-ance that shows us the purp-ose which
long tra-di-tion that framed and shaped them, with fam-ily and faith still dir-
bide with God who will not de-sert us, whose care and pro-tec-tion and



say we be-lieve, lend-ing strength for chal-leng-es wait-ing be-
God has con-ceived, find-ing strength for days of the jour-ney be-
ect-ing their ways, we__ now go for-ward to live, work, and
guid-ance is ours. Fol-low faith-ful-ly in the path God has



fore us we search for the light God would have us re-ceive.
fore us and mind-ful of bless-ings that we have re-ceived...
wor-ship, to glor-i-fy God through the rest of our days.
cho-sen to live all our days as the Spir-it em-powers.

This morning's opening hymn was written especially for this service by Mary Jackson Cathey. Mrs. Cathey was a school teacher in Spartanburg and a member of our church before attending seminary. After receiving her degree, she served several congregations as Director of Christian Education.

† RESPONSE

HYMN 726, V5

BEACH SPRING

*Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.*

† PASSING OF THE PEACE

One: As God has poured out the grace of forgiveness, love, and peace through Christ,
let us share that grace with each other. Peace be with you.

All: **And also with you.**

One: Let us greet one another in the name of Christ.

LIFE OF THE CHURCH

Dr. Thomas E. Evans

MOMENT FOR MISSION: STEWARDSHIP

Cliff Gaubert,
Chair of 2017 Stewardship Committee

Proclaiming the Word

All children are
invited to the
front of the
sanctuary during
The Word for
Children.

At the 11:00
service, children
4 yrs-1st grade
are welcome to
attend Children's
Worship.

Pick-up Location:
Stepping Stones
hallway, Clark
Building, 2nd floor.

SCRIPTURE READING

Psalm 100

Pew Bible Page 520
(11:00) Susanne Arthur

THE WORD FOR CHILDREN

Rev. Christi O. Brown

SCRIPTURE READING

Ezekiel 36:22-36

Pew Bible Page 746

SERMON

*Stewardship Through the Lord's Prayer:
The First Million*

Dr. Thomas E. Evans

Responding to the Word

† AFFIRMATION OF FAITH (unison)

As we believe in one God, Father, Son, and Holy Ghost, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk, that is to say, one company and multitude of men chosen by God, who rightly worship and embrace him by true faith in Jesus Christ, who is the only Head of the Kirk, even as it is the body and spouse of Christ Jesus. This Kirk is catholic, that is, universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or be they of the Gentiles, who have communion and society with God the Father, and with his Son, Christ Jesus, through the sanctification of his Holy Spirit.

(From The Scots Confession of 1560, Chapter 16)

PRESENTATION OF TITHES, OFFERINGS, AND COMMITMENTS

(Please place your Pledge Card in the Offering Plate as it is passed.)

OFFERTORY

Our Faither in Heiven

T. A. Bergen

(8:45)

Genesis Choir

(11:00)

Chancel Choir

Kelsey Leahy, oboe; Mike Reuter, drums

*Our Faither in heaven hallow be thy name;
Thy Kingdom come; thy will be done on the yird, as in heiv'n.
Gie us our breid for this incoming day; forgie us the wrangs we hae wrocht;
As we forie the wrangs we hae dreed; an sey us na sairle,
But sauf us frae the Ill Ane:
For the kingdom an the pouer an the glorie ar thine foriver an foriver an aye.
Amen*

† DOXOLOGY

HYMN 643, V 3

NUN DANKET ALLE GOTT

*All praise and thanks to God, who reigns in highest heaven,
to Father and to Son and Spirit now be given:
the one eternal God, whom heaven and earth adore,
the God who was, and is, and shall be evermore.*

† PRAYER OF DEDICATION FOR OUR OFFERING AND TARTANS

- One: O God of all lands and seas for all generations,
your eternal presence weaves through the fabric of heaven and earth.
You clothe us in your mercy, and cover us with your grace.
- All: Like the generations before us, we are sustained by your presence;
And in your hands, we find refuge and strength.
Bless, we pray, our lives and these gifts that we offer in your service.**
- One: God of all creation and creativity, we praise you for the beauty of tartans,
and for the families they represent, of every tongue and tribe and nation.
- All: We praise you, O God, for our rich traditions,
and for the faith and wisdom given to us by generations past.**
- One: God of all, every place and every time, we praise you for the heritage of every land
from which we or our ancestors came.
- All: We praise you, O God, for the blessings of love received: from mothers and fathers,
from friends and companions; from all who have drawn us close to your side.**
- One: Lord, even as we are nourished by your spirit of love and peace,
we know that others are in need of your care. We pray for ...
Now bind us together as one family in Christ
as we pray the family prayer that Jesus taught us, saying,
- All: Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.**

There really is a website for everything. This morning's anthem, a brand new composition, was found on www.kirkinmusic.com. Timothy Bergen is a Texan with Scottish roots (or at least Scottish sensibilities!) who set The Lord's Prayer in a very idiomatic manner...ideal for this service, where we both celebrate that great prayer and our heritage.

Bearing the Word to the World

THE PRESENTATION OF THE TARTANS

Beadle: Bring forth the Tartans! Raise the Tartans!

All: **We raise them up to God.**

Beadle: We raise these Tartans before Almighty God in appreciation of our heritage and ask God's blessings on all His servants.
In the name of the Father, and of the Son, and of the Holy Spirit.

Beadle: Lower the Tartans.

Beadle: Recess the Tartans. Please stand.

† RECESSIONAL

HYMN 649

Amazing Grace, How Sweet the Sound

AMAZING GRACE

† CHARGE AND BENEDICTION

CLOSING VOLUNTARY

MacRae Meadow

Traditional

Hymn 649
If America
had a national
folk hymn, this
would probably
be it. This well-
loved and
oft-sung hymn,
written by John
Newton in the
late eighteenth
century, is
a powerful
assurance and
declaration of
the grace of
God working
in all our lives.
Newton wrote,
"I can see no
reason why the
Lord singled me
out for mercy...
unless it was to
show, by one
astonishing
instance, that
with Him 'nothing
is impossible' ". As
we sing the very
familiar words
of this hymn,
how powerful
it is to think of
ourselves as an
"astonishing
instance" of
God's grace
and mercy.

The flowers in the Sanctuary are given to the glory of God and in honor of our Scottish heritage.

For the hearing impaired: *Our Sanctuary* is equipped with a T-coil hearing loop. If your hearing aid or cochlear device is equipped with T-coil technology, please switch it to the "T", T-Coil, or telephone position for improved hearing during the service. Hearing aid devices are also available in the Narthex and Tower Room. Please ask an usher and return these to the Usher Stands when you exit. *For the Chapel service,* please ask an usher for a hearing aid device and return when you exit. Thank you.

Large-print bulletins are available from the ushers upon request.

The Processional

GRANDFATHER MOUNTAIN HIGHLANDERS PIPE BAND

BEADLE: Dr. Howard Carlisle "Budge" Bean

THE TARTANS (as listed in the order below)

Tartan and Pattern

Aberdeen – Modern
American Bicentennial
Anderson – Ancient
Blair
Boyd – Modern
Buchanan – Hunting
Cameron – Erracht Modern
Cameron – Erracht Modern
Cameron – Modern
Campbell – Ancient
Campbell – Dress
Campbell of Cawdor – Modern
Carmichael - Ancient
Clelland - Ancient
Clergy - Ancient
Cockburn - Modern
Cooper - Modern
Cunningham
Douglas – Modern
Duncan – Ancient
Elliot - Modern
Ferguson – Modern
Graham of Montrose
Gunn
Hamilton
Hannay
Hay – Modern
Henderson – Modern
Heriot
Huntly – Modern
Johnston – Ancient
Johnston – Modern
Keith – Ancient
Keith – Modern
Kennedy – Ancient
Kennedy – Modern
Kennedy – Weathered
Lamont – Modern

LaMont - Modern
Lynch
MacBain
MacBain – Modern
MacBean – Ancient

Tartan Donor

Ann Marie and Jeff Edwards
Jennifer and Joe Biber
Descendants of James Mason Anderson
Bonnie Elrod, Tasha and Tony Hill, Jr., Blair and Jake
Lori and Wallace Boyd
Jennifer and Will Hoy
JoAnne and Bruce Etheredge
Ginger and Beau Shuler
Jeanne and John MacPhail
Carolyn Harris
Judy and Bruce Campbell
Sally and David Dover
Sheila and Alasdair Carmichael
Carlson and Kyle Clelland

Pat and John Tatham
Emily and Bryan Pack
Margie and Rodger Beckett
Susan and John Murphy, Tom Moore Craig
Louisa and David Berry
Andrea and Rob Elliott
Mary and Tommy Stokes
Dodie and George Graham
Martha Swann
Anne and David Cecil
Cecilia and Troy Hanna
Betty Weller
Ashley and Marty Henderson
Susan Britt and Ann Richards Crenshaw
Beverly Huntley
Jane Johnston Tate and family
Jane Johnston Tate and family
Kristi and Kim Keith
Karen and John Keith
Louisa and David Berry
Louisa and David Berry
Donna and Whit Kennedy
Marianna Black Habisreutinger and family,
Paula Black Baker and family, H. Walter Barre and family
Martha and Frank Waters
Griffin and Jason Lynch
Don Bain
Nancy Bain and Paul Coté
Diane and Bill Bean, Martha and Budge Bean, Betsy Burrell

Tartan and Pattern

MacDonald
MacDonald – Clan Modern
MacDonald – Dress Modern
MacDonald – Lord of the Isles
MacDonald of Clan Ranald
MacDonald of Staffa
MacDougall – Modern
MacDuff – Modern
MacFarlane – Hunting Ancient
MacFarlane – Modern
MacFie – Modern
MacGregor – Modern
MacIntosh
MacIntosh – Clan Ancient
MacKay
MacKay - Ancient
MacLellan- Ancient
MacLeod – Ancient
MacLeod – Dress Modern
MacLeod – Green
MacLeod – Hunting
MacMillan
MacNaughton – Ancient
MacNaughton – Weathered
MacNeil of Barra – Ancient
MacNeil of Barra – Modern
MacPhail – Modern Hunting
MacPherson – Clan Modern
MacRae – Ancient Hunting
MacRae – Hunting Ancient
Marshall – Ancient
Maxwell
Maxwell - Modern
McCall
McFadden
Menzies – Black and White Modern
Moffat
Murray – Modern
Murray of Atholl
Paisley
Patterson
Ramsay – Ancient Blue
Ramsay – Red Modern
Robertson – Hunting
Robertson – Red
Ross – Hunting Ancient
Roxboro District – Modern
Scott – Green Ancient
Smith - Ancient

Tartan Donor

Marcia and Holt Andrews
Lorie and Mack Secord
Alice and Lint Eberhardt
Nan and Tom McDaniel
Gloria and Lee Close
June and Bill Bond
Libba and James Glenn
Maxine Nash and Beverly Renfro
Ashley and Ashley Millinor, Charlie and David
Patricia and Tom Webster
Nancy and Rice MacFie
Nancy and Rice MacFie
Libby Adamson
Anne and Ken Huckaby
Winnie and Bill Walsh
Betsy and Paul McKee, Andy McKee
Thea and Cliff McLellan
Kay and Don McClure
Terri and Tom McLeod
Christi and Kelan Brown, Sally and Don Owen
Natalie and Steven Mullen
Linda and Jim Mullen
Cecilia and Troy Hanna
Gloria and Lee Close
Claire and Kirk Neely
Charlene and Roland Jones
Allyson and Angus D. McPhaul
Brandt Goodwin
Carrie and Mark Coleman
Lanie and Jimmy Trout
Marsha Calvert
Wendy and Tom Evans
Samantha Adair
Susan Britt and Ann Richards Crenshaw
Louise McFadden-Pritcher
Lou Ann and John Harrill
Debbie and Craig Kocisko
Mary Helen Dunn and Gregg Wade
Tracy and Tom Hannah
Jackie and Joseph Caldwell
Anne Porcher Perrin
Susan and Ken Couch
Susan and Ken Couch
Isabel Robertson Park
Glen Robertson
Libby, Bill, Samantha, and Will Pressley
Lisa and George Rutledge
Cathy and Garrett Scott
Bill and June Bond

Tartan and Pattern

Stewart – Hunting
Stewart – Old
Tennent
United States Marine Corps
Wallace – Ancient Hunting
Wallace – Modern
Watson – Ancient
Wilson – Ancient

Tartan Donor

Jane Johnston Tate and family, Brian D. Tate and family
Nancy and Robert Riehle
Anne and David Cecil
Linda and Jerry Kiehl
Julie and Patrick Martin
Beth and Andy Lancaster, Angie Wallace
Betty and Julian Williams
Jackie and Rick Beltram

Understanding the Kirkin'

Kirk is Scottish for church, and the Tartan, with its distinctive cross-lined patterns, represents Scottish clans, families, regions, and regiments. The Kirkin' o' the Tartans was introduced in the United States by Reverend Dr. Peter Marshall on April 27, 1941 at New York Avenue Presbyterian Church, Washington, DC. The ceremony was intended as a service of rededication to Scottish heritage and to historical devotion to God and country.

Tartans: Perhaps no symbol is more associated with Scotland and Scottish history than the colorful traditions of Highland dress. The tradition of the tartan is ancient, and there are many references to it in early Scottish literature. Ancient tartans were described as “chequered” or “striped” or “sundrie coloured.” The basic pattern of the tartan is the sett, and a sett is repeated until the desired length of material is achieved. For centuries, tartans were part of the everyday attire of the Highland people, and it was there that their use continued and developed to become recognized as a symbol of clan kinship. Tartans are still being developed and registered with the Scottish Tartan Society. A specific tartan exists for those in the ministry and a red, white, and blue tartan was created for the Bicentennial of the United States in 1976.

Beadle: During the Middle Ages and throughout the Reformation, ownership of a Bible was rare among the common people. Thus, the Bible of a Kirk was a treasured possession. The reverence toward sacred Scripture and the scarcity of Bibles led to the establishment of a special lay office within the Kirk, known as the Beadle. The Beadle, whose primary duty was to guard and protect the Bible, was usually elected by the Session of the Kirk. The beginning of Worship was marked by the reverent carrying of the Bible into the Kirk and its opening for the morning readings. As the Bible was carried by the Beadle into the Kirk the people stood in respect for the Holy Book. At the conclusion of Worship, the Beadle removed the Bible for safekeeping.

Bagpipes: Although bagpipes are ancient and derive from several international sources, the instrument is most frequently associated as the national instrument of Scotland. It has been used for centuries in folk and military music. Clans took great pride in their pipers and the reputation of a clan was based in some extent on the abilities of its pipers.

John Knox ~ Scottish Reformer: Knox studied under John Calvin (the father of Presbyterian Theology) in Geneva, Switzerland in the 1550's. Upon returning to Scotland, he wrote the 1564 Book of Church Order and established the first Presbyterian churches. He also was the central theologian for the writing of The Scots Confession. The church spread to Ireland and immigrants from Scotland and Ireland brought the Presbyterian Church to America.

Celtic Cross: The Celtic Cross has long been established with Celtic Christians who trace their origins to the earliest centuries of the Church. Notable examples of this form of the cross are found in Scotland, Wales, and Ireland. The design focuses attention on the head of the cross (the junction between the shaft and the crosspiece), which is enclosed within a circle. It is this circle which is the most distinctive and differentiating feature of the Celtic version. Although the significance is not known with certainty, it likely derives from a Constantinian symbol in which the Chi Rho monogram was surrounded by a golden crown. The circle as a representation of infinity is an emblem of eternal life in Christ's victory over sin and death.

LIFE @ FIRST

OCTOBER 30, 2016

Complete details at www.fpcspartanburg.org.
Join us on Facebook and follow us on Twitter!

WELCOME!

If you are visiting with us today, you are our honored guest! **Please sign the Fellowship Pad**, so that we may contact you.

For more information about First Presbyterian, check the church website or see one of the Worship Greeters, holding the baskets.

JOINING FIRST PRES...

If you are interested in joining First Presbyterian Church, please come to the Church Library on the 2nd Sunday of each month at 10:30am. The Church Library is located on the first floor of the main building, on the hallway near the Chestnut Street Door. Ministers and members of the Session will be there to greet you. Additionally, a Welcome Class is held twice a year, which is open to all visitors interested in joining our church or to anyone wanting to learn more about the Presbyterian Church (USA).

For more information, please contact Rev. Joanne Hull; 208-2125/jhull@fpcspartanburg.org or Joanie Shackleton; 208-2132/jshackleton@fpcspartanburg.org.

PASTORS ON-CALL

If you have a **Pastoral Emergency** after 5:00pm during the week or anytime over the weekend or on holidays, please call **208-2142**. The message will be sent to the pastoral care team member who is on-call and your call will be returned as soon as possible.

For pastoral needs for our youth, contact Jason Moore (804-9244).

TODAY!

KIRKIN' O' THE TARTANS ON STEWARDSHIP SUNDAY...

This morning we will remember our Presbyterian heritage through special music and a procession of bagpipes and tartans. And we will celebrate God's blessings on our congregation, pledging towards the mission and ministry of our congregation in 2017. Short bread and cookies will be served in the Parlor and Interior Courtyard, 9:45-10:45am. Food Trucks and Highland games to follow.

... HIGHLAND GAMES AND FOOD TRUCK LUNCH

Join us as we gather together for lunch, highland games, and fellowship. The food trucks will be in the Family Life Center parking lot, 10:45am-1:30pm, so that you can join in the fun whether you attend the early or late Kirkin' worship service. There will be highland games and bouncy houses for kids, and a meal that someone else will prepare and clean up. Bring a visitor and you will each get a coupon for a free food-truck dessert.

BBC WITH KIRK NEELY MEETS THIS WEEK

The BBC with Kirk Neely will meet on Tuesday, November 1 at 10:30am and 7:00pm in the Arthur Center (on Kennedy St) - pick which time suits you. The selection for November is *A Question of Mercy* by Elizabeth Cox. The BBC is open to all interested persons, even those who haven't read this book.

WEDNESDAYS AT FIRST THIS WEEK

Dinner: The dinner line is open 5:00-6:15pm. Menu for 11/2: *Salad Bar, Pork Loin, Seasoned Wild Rice, Carrot Soufflé, Bread, Dessert.* Children's Corner Cafe: *Chicken Tenders with Dipping Sauce, Mac-n-Cheese, and Fruit.* The dinner cost is \$7 for Adults and Youth (12 and older), \$6 for Seniors (55 and over), \$4 for Children with a limit of \$20 per family of 4 or more.

Children's Choirs meet at 5:00pm in the Clark Building and Choir Room

Evensong: 5:15pm in the Chapel. This is a contemplative service of song, prayer, and communion.

Scribe of Death, 6:30pm in the Chapel. While working at the Public Library, Elder Winnie Walsh indexed some 50 years of obituaries. She has developed definite ideas about what makes a good obit. Join the Scribe of Death, as she is known, for two evenings at WAF. On November 2, Winnie will take a light-hearted look at obituaries, past and present. On November 9, she will lead a more serious examination of tips for writing your own obituary and ways to help the church in planning your funeral.

CRC (Christian Recreation for Children) starts at 6:15pm in the Gym.

Desserts and Devos for Youth - meets in the Middle School Class Room at 6:15pm.

Sit 'n Stitch: Meets in the FLC Lobby following dinner.

Wednesday Walkers: Burn off those WAF dinner calories on the walking track.

Dinner reservations can be made by calling the church office (583-4531) or on our website (Grow/Registrations...) prior to noon on Monday.

LIST OF VETERANS AND ACTIVE SERVICE PERSONNEL

In honor of Veterans Day, on Sunday, November 13, we would like to recognize church members who have served OR are currently serving in the military. Please **submit church members' names and branch of military service by Monday, November 7.**

Please submit names to Joanie Shackleton; 208-2132/jshackleton@fpcspartanburg.org.

HURRICANE MATTHEW RELIEF FUND

Many of you have been asking how you can help with Hurricane Matthew relief. We will be working with Presbyterian Disaster Assistance, our partners in Haiti, and other mission partners to provide needed relief in Haiti and the Carolinas. If you wish to participate, please make your check payable to First Presbyterian Church and with the notation Hurricane Relief.

HELP NEEDED AT SPIHN!

Our next SPIHN week is Sun, Nov 27 - Sun, Dec 4. These families need assistance by providing meals, supplies, and positive interaction. If you have an interest, please contact:

Meals: Katherine Burns (marchk2b@yahoo.com)

Evening Host: Hannah Lane (hannahlanedc@gmail.com)

Overnight Host/Supplies: Crystal Workman (workman06@charter.net)

Overall Questions: Alan Workman (aworkman@gracemg.com)

HAITIAN OUTREACH MINISTRIES BAZAAR

Haitian culture coming to you! Come visit our *Haitian Market Bazaar* on Sunday, November 20 to benefit Haiti Outreach Ministries. The Market will be held on the 2nd Floor of the Clark Building in Room 2201, 9:00am-1:00pm. The bazaar will feature authentic Haitian goods, such a metal artwork, wooden sculptures, and handmade jewelry that has been brought back by members of the previous Haiti mission teams. All proceeds to benefit Haiti Outreach Ministries.

YOUTH MINISTRY 30-HOUR FAMINE: NOVEMBER 12-13

Our Youth are doing their part to help end hunger. We're asking each participant to go without food for 30 hours to raise money and awareness for the hungry and hurting. During this time, not only will our youth be preparing meals for the homeless in Spartanburg, but they will also package 10,000 meals to feed the hungry and underfed in countries like Haiti. They have set a goal to raise \$5000. And while it isn't enough to end the problem (for money alone can never do that) it is enough to make a difference.

Want to help? To give go to www.fpcspartanburg.org/give/ways-to-give and choose "online giving" **or** Log into your Shelby Giving account and choose "30 Hour Famine" as the giving option.

WINTER WARMTH NEEDS....

On Saturday, November 12, our congregation will distribute over 1,400 winter coats to children in Spartanburg County during our annual Winter Warmth Mission.

Volunteers: It takes many people to lead this event, and we need your help with event set up, registration, fitting children with coats, managing traffic, or clean up. To volunteer, contact Shannon Stewart; 208-2133/sstewart@fpcspartanburg.org.

Donations of new or knitted caps, scarves, and gloves are needed to give to the infants and toddlers of our Winter Warmth families.

To donate, please bring item(s) listed above to the church office.

CALENDAR THIS WEEK

SUNDAY, OCTOBER 30

8:45am Sanctuary Worship
9:45am Sunday School
10:45am Highland Games and Food Trucks
11:00am Sanctuary Worship
4:30pm Youth Fun Night at Strawberry Hill

TUESDAY, NOVEMBER 1

9:00am Presbytery Meeting
(First Presbyterian, Greer)
9:15am Tickled Pink
10:30am BBC with Kirk Neely
12:00pm Study: *Theology of MLK, Jr.*
6:15pm Handbell Rehearsal
7:00pm BBC with Kirk Neely

WEDNESDAY, NOVEMBER 2

10:00am Christians in the Making
12:00pm Men's Bible Study
5:00pm WAF (see article)
7:30pm Chancel Choir Rehearsal

THURSDAY, NOVEMBER 3

10:00am Prayer Shawl Ministry
12:00pm Study: *Theology of MLK, Jr.*
12:30pm Spark Men's Small Group

FRIDAY, NOVEMBER 4

6:30am Men's Study Group
7:00am Men's Study Group

LOOKING FORWARD ...

NOVEMBER 6

All Saints' Day Observed
Communion
Daylight Savings Time Ends

8:45am MorningSong
Jason Moore

8:45am and 11:00am Sanctuary
Dr. Thomas E. Evans

NOVEMBER 12

Winter Warmth Distribution

NOVEMBER 22

Community Thanksgiving Service
First Presbyterian Church Sanctuary

FINANCIAL NEWS

Budget

| | |
|----------------|----------|
| Needed weekly: | \$52,786 |
| Received 11/6: | \$49,060 |

NEXT SUNDAY, NOVEMBER 6

HELP RELIEVE HUNGER IN SPARTANBURG

On Sunday, November 6, please bring canned goods and loose change to Worship to benefit Total Ministries of Spartanburg. As we celebrate Communion together, let us serve others through our gifts for hunger relief. Containers are located at the entrances to the Sanctuary and Fogartie Hall (MorningSong). **All nonperishable food items are welcomed!** Some suggestions: Peanut Butter, Canned Meat, Beef Stew, Soup, and Family-Size Beans and Rice (not 20*lb bags).

ALL SAINTS' DAY OBSERVED

On Sunday, November 6, we will observe All Saints' Day as a Church Family. During each worship service, we will remember and read the names of each church member who died in the last year. As we recall their witness, let us also pray for comfort for those who love and miss them. At the end of the 11:00 Sanctuary service, we will recess to the Columbarium.

BLOOD DRIVE, 8:30AM-1:30PM

The Blood Connection will be here on Sunday, November 6, 8:30am-1:30pm, in the Gym and FLC parking lot. **Your donation can save three lives!** You may make an appointment, but walk-ins are welcome!

To make an appointment to donate, contact Beth Cecil; 208-2136/ bcecil@fpcspartanburg.org.

MISSION THAT SERVES OUR NEIGHBORS AND OUR GOD

Our congregation serves God and our neighbors at home and abroad with these local and international missions.

LOCAL MISSIONS

Poverty: Monthly Hunger Offering; Mobile Meals; Winter Warmth; TOTAL Ministries; Spartanburg Interfaith Hospitality Network (SPIHN); Habitat for Humanity; The Haven; CAST Program; **Healing:** Angel Tree; St. Luke's Free Medical Clinic; Children's Advocacy Center; HOPE Center for Children; SAFE Homes/Rape Crisis Network; Thornwell Home for Children; Presbyterian Communities of SC; Disaster Relief: One Great Hour of Sharing, Disaster Response Action Team; Kairos Prison Ministry; MLK, Jr. Celebration; Refugee Relief; **Education:** Pine Street Elementary Tutoring; Boys & Girls Clubs; Spartanburg Presbyterian Student Association (UKIRK); Arcadia Outreach Ministry; Presbytery Unified Funds; The Shepherd's Center; Adult Learning Center

INTERNATIONAL MISSIONS

Missionaries: Support for 4 missionaries - **Jo Ella Holman**, *Cuba and Dominican Republic*; **Mark Hare and Jenny Bent**, *mission co-workers in Haiti and the Dominican Republic*; **Mission Workers Serving with Kurds**; **Mission Workers Serving in the Middle East**; **Dominican Republic:** Clinica Cristiana; Center for Christian Education & Development (CCED School); Sponsorship of CCED School Children; Infant Nutrition Program; **Cuba:** Iglesia Presbiteriana Reformada in Santa Clara partnership; **Haiti:** Haiti Outreach Ministries; **Philippines:** Precious Heritage Ministries orphanage and feeding program for street children; **Witness Season; Bread for the World**

***This week, please pray for these partner organizations in Zambia:
the Church of Central Africa Presbyterian Synod of Zambia,
the Uniting Presbyterian Church in Southern Africa Synod of Zambia,
the United Church of Zambia, and Justo Mwale University.***



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