

SERVICE FOR THE LORD'S DAY JUNE 21, 2020 11:00am

GATHERING AROUND THE WORD

Welcome and Invitation

One: This is the day that the Lord has made;

All: Let us rejoice and be glad in it.

OPENING VOLUNTARY

The Peace May be Exchanged

Dan Locklair

During the Opening Voluntary, we invite you into a period of quiet reflection.

God of mercy, grant that the Word you speak this day may take root in my heart, and bear fruit to your honor and glory, for the sake of Jesus Christ our Lord. Amen.

INTROIT Canticle of the Turning Star of the County Down

CALL TO WORSHIP

One: A voice cries out in the wilderness:

"Prepare the way of the Lord!"

All: Make God's paths straight.

One: Every valley will be filled,

and every mountain will be leveled.

All: The crooked will be made straight.

One: The rough and rocky ways will be smoothed.

All: All will see the salvation of God.

One: See the light from on high. The dawn is breaking.

All: The Lord is coming! The Lord is coming!

One: Let us worship God!

Rejoice, the Lord Is King! (words below; hymn printed at end of bulletin)

Rejoice, the Lord is King! Your Lord and King adore! Rejoice, give thanks, and sing, and triumph evermore. Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

Our Savior, Jesus, reigns, the God of truth and love; when he had purged our stains, he took his seat above. Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail; he rules o'er earth and heaven; the keys of death and hell are to our Jesus given. Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

Rejoice in glorious hope! For Christ, the Judge, shall come and gather all the saints to their eternal home. Lift up your heart; lift up your voice! Rejoice, again I say, rejoice!

PRAYER OF CONFESSION (Unison)

Holy and loving God,
we have dwelt in darkness
and preferred it to the light;
we have been proud of our accomplishments
and despaired over our shortcomings.
Smooth down the mountains of our pride,
and lift up the valleys of our doubts.
Open a path in the wilderness of our lives
that we might find our way to you again.
Refine us and prepare us once again
for life in your kingdom.
Hear our prayer, O Lord.

SILENT CONFESSION

Assurance of Pardon

One: In the name of Jesus Christ, we are forgiven.

All: Thanks be to God!

RESPONSE

HYMN 581 GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of the Peace

One: The Peace of the Lord be always with you.

All: And also with you.

PROCLAIMING THE WORD

THE WORD FOR CHILDREN

SUNG PRAYER FOR ILLUMINATION

You are Mine

David Haas

SCRIPTURE READING Mark 1:1-8

One: The Word of the Lord. **All:** Thanks be to God.

SERMON Re-formed by God Dr. Thomas E. Evans

RESPONDING TO THE WORD

AFFIRMATION OF FAITH

THE APOSTLES' CREED (Unison)

I believe in God the Father Almighty; Maker of heaven and earth;

And in Jesus Christ His only Son our Lord;

who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Presentation of Tithes and Offerings

OFFERTORY Open My Eyes K. Lee Scott

Doxology

Hymn 606 Old Hundredth

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

PRAYER OF THANKSGIVING

THE LORD'S PRAYER (Unison)

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the kingdom, and the power, and the glory, forever. Amen.

BEARING THE WORD TO THE WORLD

Hymn 726

Will You Come and Follow Me (words below; hymn printed at end of bulletin)

Kelvingrove

"Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown; will you let my name be known;
will you let my life be grown in you and you in me?"

"Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?"

"Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?"

"Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?"

Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

CHARGE

Benediction

May the Love of the Lord

Swee Hong Lim

CLOSING VOLUNTARY

Duke Street

David Cherwien

PARTICIPATING IN TODAY'S WORSHIP SERVICE

Dr. Thomas E. Evans Rev. Joanne R. Hull

Holt Andrews, Director Marcia Andrews, Organist

Additional Musicians
Rafe Andrews
Valerie MacPhail
Lisa Cunningham
Reel Robertson
Paul MacPhail

Today's Memorial:

In loving memory of Lint W. Eberhardt III

by Alice M Eberhardt, Dr. Linton W. Eberhardt IV, Mr. and Mrs. Brand R. Stille, Reid and Ebbe Stille.





Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.

726 Will You Come and Follow Me

The Summons



- 1 "Will you come and fol - low me but call your if name? 2 "Will you leave your-self be-hind if but call your name? 3 "Will you let the blind - ed see name? if but call your
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech oes true when you but call my name.



go where you don't know and nev - er same? Will you the Will you care for cruel and kind and nev - er the same? pris - oners free Will you set the and nev - er be the same? Will you quell the fear in - side and nev - er the same? Let me turn and fol - low you and nev - er the same.



Will you let my love be shown; will you let my name be known; Will you risk the hos - tile stare should your life at - tract or scare? Will you kiss the lep - er clean, and do such as this un - seen, Will you use the faith you've found to re-shape the world a - round, In your com - pa - ny I'll go where your love and foot-steps show.



me?" will you let be grown in you and you life my Will you let me an - swer prayer in you and you in me?" mean in you and you and ad - mit what Ι me?" through my sight and touch and sound in you and you me?" I'll move and live and grow in you and you me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.