



Welcome to First Presbyterian Church Spartanburg, SC

First Presbyterian Church is a community of believers committed to
“Glorifying God and Sharing Christ Together through Word and Deed.”

Service for the Lord's Day

October 27, 2019

Kirkin' o' the Tartans

8:45am and 11:00am - Sanctuary

Gathering Around the Word

GATHERING CALL TO THE CLANS

One: I was glad when they said unto me,
All: "Let us go into the house of the Lord!"

OPENING VOLUNTARY *We Come to Worship in Praise of Our Maker*
ACOLYTE (11:00)

arr. Shirley McRae

PROCESSION OF THE TARTANS *Highland Cathedral*
(Please remain seated)

TRADITIONAL

† Please rise in
body or spirit.

At our Kirkin' service, we remember ancient times, as well as past and present kith and kin, while asking God's help and blessings in the future through special music and a procession of bagpipes and tartans.

The Acolyte brings the light of God into the Sanctuary at the beginning of the service and carries the light of God out into the world at the end of the service.

"When the congregation is assembled at the houre appointed, the minister exhorteth the people diligently to examine themselves, following in their hurtes the tenor of their words."
The Book of Order, 1564

Please sign and pass the Ministry of Friendship Pad, note the names of those around you, and greet one another after worship.

The Assurance of Pardon today is based on the priestly blessing in Numbers 6 and Paul's blessing from 2 Corinthians 13 and is found in John Knox's 1556 *The Forme of Prayers* as such: *The lord blesse you, and save you, the lord make his face shyne vpon you, and be mercifull vnto you, the lord turne his countenance towards you, and graunt you his peace. The grace of our lord Iesus Christ, the loue of God, and the communion of the holie ghoste, be with you all: so be it.*

POSTING OF THE TARTANS

† CALL TO WORSHIP

One: This day we bend the knee to God, our great Chief,

**All: Before whom
the people of every tongue
and clan
and nation
will one day bow.**

One: Grant to us, Thou Savior of Glory,

**All: The fear of God, and the love of God,
And the will of God to do on earth at all times
As the angels and saints do in heaven.**

One: In the sight of the Father who created us,

All: In the sight of the Son who died for us,

One: In the sight of the Spirit who cleansed us,

All: Let us lift up our hearts and voices and worship God!

(adapted from Celtic Invocations, by Alexander Carmichael, 1899)

† HYMN

We Come to Worship in Praise of Our Maker

CANDLER

(see next page)

PRAYER OF CONFESSION (Unison)

Count us not as nothing, O God,
count us not as nothing, O Christ,
count us not as nothing, O kind Spirit,
nor abandon us to eternal loss.

We confess our sins to you, Father, Son, and Spirit Holy.

Compassionate God of life, your kindly pardon give:
for our careless talk, our broken oath, our empty speech;
for all that we have left undone,
for all that we have done amiss.

Jesus, only-begotten Son and Lamb of God the Father,
you gave the blood of your body to save us from the grave.

As we receive the Word and knowledge of your forgiveness,
enshield us, encircle us, each day, each night, each dark, each light.

Uphold us, be our treasure, our triumph everlasting;
strong Son of God most high.

SILENT CONFESSION

(from The Book of Common Order of the Church of Scotland
[Edinburgh: Saint Andrew Press], © 1994, Panel on Worship of the Church of Scotland)

ASSURANCE OF PARDON

One: The Lord bless you and save you, the Lord make his face shine upon you,
and be merciful unto you, the Lord turn his countenance towards you,
and grant you his peace. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Ghost be with you all.

All: So be it!

We Come to Worship in Praise of our Maker

Mary Jackson Cathey
August 31, 2006

for First Presbyterian Church - Spartanburg, SC
Kirkin' O' the Tartans - October 29, 2006

CANDLER



1. We come to wor-ship in praise of our Ma-ker with thanks for all
2. Give thanks for les-sons our anc-es-tors taught us who mod-eled the
3. For love of life and their own price-less free-dom, for strong, stur-dy
4. Go out re-joic-ing for gifts of the Spir-it, as var-ied as



bles-sings be-stowed by God's grace. The faith which is nur-tured in each gen-er-
virt-ues of cour-age and care, who were loy-al-ly stead-fast to coun-try and
souls who were will-ing to die, for the tri-une God and be-liefs that sus-
kilts of our her-i-tage signs. The fire of kin-dred still burn-ing with-



a-tion now brings us to-gether in this sac-red place. The
loved ones, who gave us the heart and the vis-ion to share. Let us
tained them when faced with hard choic-es to stand firm and try. In the
in us holds fast as the weaves in our fam-ily de-signs. We a-



words of Scrip-ture have giv'n the mes-sage which leads us to do what we
live our days ask-ing for God's guid-ance that shows us the purp-ose which
long tra-di-tion that framed and shaped them, with fam-ily and faith still dir-
bide with God who will not de-sert us, whose care and pro-tec-tion and



say we be-lieve, lend-ing strength for chal-leng-es wait-ing be-
God has con-ceived, find-ing strength for days of the jour-ney be-
ect-ing their ways, we now go for-ward to live, work, and
guid-ance is ours. Fol-low faith-ful-ly in the path God has



fore us we search for the light God would have us re-ceive.
fore us and mind-ful of bless-ings that we have re-ceived...
wor-ship, to glor-i-fy God through the rest of our days.
cho-sen to live all our days as the Spir-it em-powers.

This morning's opening hymn was written especially for this service by Mary Jackson Cathey. Mrs. Cathey was a school teacher in Spartanburg and a member of our church before attending seminary. After receiving her degree, she served several congregations as Director of Christian Education.

† RESPONSE

HYMN 275, V2

EIN' FESTE BURG

*Did we in our own strength confide, our striving would be losing,
were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he.
Lord Sabaoth his name, from age to age the same,
and he must win the battle.*

† PASSING OF THE PEACE

One: As God has poured out the grace of forgiveness, love, and peace through Christ,
let us share that grace with each other. Peace be with you.

All: And also with you.

One: Let us greet one another in the name of Christ.

LIFE OF THE CHURCH

MOMENT FOR MISSION: STEWARDSHIP

Proclaiming the Word

SCRIPTURE READING

2 Corinthians 9:6-7

THE WORD FOR CHILDREN

During the **Word for Children**, all children are invited to come to the front. Afterwards, **at the 8:45 service** the children will return to their pew, and **at the 11:00 service**, children 4 yrs-1st grade are welcome to attend Children's Worship.
Pick-up Location:
Clark Building,
2nd floor.

Nursery is available for infants through age 3.

SCRIPTURE READING

Mark 12:41-44

SERMON

*The Purpose of Wealth...
to Bless Everyone*

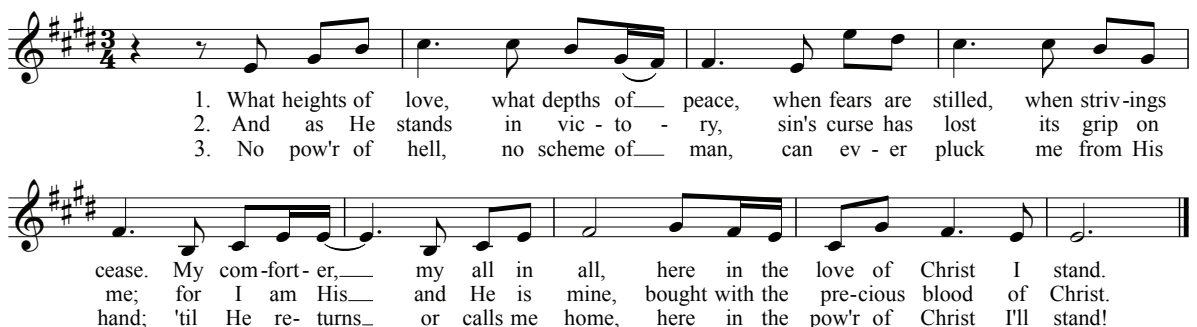
Dr. Thomas E. Evans

ANTHEM

In Christ Alone

Keith Getty and Stuart Townend

(Please join in the refrain below upon direction.)



1. What heights of love, what depths of peace, when fears are stilled, when striv-ings
2. And as He stands in vic - to - ry, sin's curse has lost its grip on
3. No pow'r of hell, no scheme of man, can ev - er pluck me from His

cease. My com-fort - er, my all in all, here in the love of Christ I stand.
me; for I am His and He is mine, bought with the pre-cious blood of Christ.
hand; 'til He re- turns or calls me home, here in the pow'r of Christ I'll stand!

Responding to the Word

† AFFIRMATION OF FAITH (unison)

As we believe in one God, Father, Son, and Holy Ghost, so we firmly believe that from the beginning there has been, now is, and to the end of the world shall be, one Kirk, that is to say, one company and multitude of men chosen by God, who rightly worship and embrace him by true faith in Jesus Christ, who is the only Head of the Kirk, even as it is the body and spouse of Christ Jesus. This Kirk is catholic, that is, universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or be they of the Gentiles, who have communion and society with God the Father, and with his Son, Christ Jesus, through the sanctification of his Holy Spirit.

(From The Scots Confession of 1560, Chapter 16)

A PRAYER FOR STEWARDSHIP

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

A Scottish Blessing

David Blackwell

† DOXOLOGY

HYMN 643, V 3

NUN DANKET ALLE GOTT

*All praise and thanks to God, who reigns in highest heaven,
to Father and to Son and Spirit now be given:
the one eternal God, whom heaven and earth adore,
the God who was, and is, and shall be evermore.*

† PRAYER OF DEDICATION FOR OUR OFFERING AND TARTANS

One: O God of all lands and seas for all generations,
your eternal presence weaves through the fabric of heaven and earth.
You clothe us in your mercy and cover us with your grace.

**All: Like the generations before us, we are sustained by your presence;
And in your hands, we find refuge and strength.
Bless, we pray, our lives and these gifts that we offer in your service.**

One: God of all creation and creativity, we praise you for the beauty of tartans,
and for the families they represent, of every tongue and tribe and nation.

**All: We praise you, O God, for our rich traditions,
and for the faith and wisdom given to us by generations past.**

One: God of all, every place and every time, we praise you for the heritage of every land
from which we or our ancestors came.

**All: We praise you, O God, for the blessings of love received: from mothers and fathers,
from friends and companions, from all who have drawn us close to your side.**

One: Lord, even as we are nourished by your spirit of love and peace,
we know that others are in need of your care. We pray for ...

Now bind us together as one family in Christ
as we pray the family prayer that Jesus taught us, saying,

A Scottish Blessing

Today's anthem is an adaptation of an old unsourced Celtic blessing. The first few phrases of the original text are "May the blessing of light be on you; light without and light within. May the blessed sunlight shine on you like a great peat fire, so that strangers and friends may come and warm themselves at it."

Hymn 649

If America
had a national
folk hymn, this
would probably
be it. This well-
loved and
oft-sung hymn,
written by John
Newton in the
late eighteenth
century, is
a powerful
assurance and
declaration of
the grace of
God working
in all our lives.
Newton wrote,
"I can see no
reason why the
Lord singled me
out for mercy...
unless it was to
show, by one
astonishing
instance, that
with Him 'nothing
is impossible'". As
we sing the very
familiar words
of this hymn,
how powerful
it is to think of
ourselves as an
"astonishing
instance" of
God's grace
and mercy.

You are invited
to stay and listen
to the Closing
Voluntary,
but you are
welcome to
leave following
the Benediction.

All: Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Bearing the Word to the World

THE PRESENTATION OF THE TARTANS

Beadle: Bring forth the Tartans! Raise the Tartans!

All: We raise them up to God.

Beadle: We raise these Tartans before Almighty God in appreciation of our heritage
and ask God's blessings on all His servants.

In the name of the Father, and of the Son, and of the Holy Spirit.

Lower the Tartans.

Recess the Tartans. Please stand.

† RECESSIONAL

HYMN 649

Amazing Grace, How Sweet the Sound

AMAZING GRACE

† CHARGE AND BENEDICTION

CLOSING VOLUNTARY

MacRae Meadow

Traditional

*The Flowers in the Sanctuary are given to the Glory of God,
in honor of our Scottish heritage,
and in loving memory of The Reverend Doctor William LaClair Arthur by the family.*

Participating in Today's Worship Services

Dr. Thomas E. Evans; Rev. L. Craig Foster; Rev. Joanne R. Hull
Rev. Leslie A. Lang; Mr. J. Robert Bannan; Mrs. Holly M. Bannan

Mr. Bert D. Barre; Miss Finley S. Sloan, Acolyte

R. Holt Andrews, Pastoral Musician
Marcia C. Andrews, Organist

Chancel Choir
Mary Ada Poole, violin; Janet Kuntz, piccolo; Lisa Cunningham, piano

Dr. H.C. "Budge" Bean Jr., Beadle
Grandfather Mountain Highlanders Pipe Band

The Processional

THE TARTANS (as listed in the order below)

Tartan and Pattern

Aberdeen – Modern
American Bicentennial
Anderson – Ancient
Blair – Ancient
Blanton - Dress
Boyd – Modern
Buchanan – Hunting
Cameron – Erracht Modern
Cameron – Erracht Modern
Cameron – Modern
Campbell – Ancient
Campbell – Dress
Campbell of Cawdor – Modern
Carmichael - Ancient
Clelland - Ancient
Clergy - Ancient
Cockburn - Modern
Cooper - Modern
Craig - Modern
Cummings - Modern
Cunningham
Douglas – Modern
Duncan – Ancient
Elliot - Modern
Ferguson – Modern
Graham of Montrose
Gunn
Gunn - Ancient
Hamilton
Hannay
Hay – Modern
Henderson – Modern
Heriot
Huntly – Modern
Johnston – Ancient
Johnston – Modern
Keith – Ancient
Keith – Modern
Kennedy – Ancient
Kennedy – Modern
Kennedy – Weathered
LaMont – Modern

LaMont - Modern
Lynch
MacBain
MacBain – Modern

Tartan Donor

Ann Marie and Jeff Edwards
Jennifer and Joe Biber
Descendants of James Mason Anderson
Bonnie Elrod, Tasha and Tony Hill, Jr., Blair and Jake
Anna and Steven Blanton
Lori and Wallace Boyd
Jennifer and Will Hoy
JoAnne and Bruce Etheredge
Ginger and Beau Shuler
Jeanne MacPhail
The Richard B. Harris Family
Judy and Bruce Campbell
Sally and David Dover
Sheila and Alasdair Carmichael
Carlson and Kyle Clelland

Pat and John Tatham
Emily and Bryan Pack
Kellie and Craig Foster
Cindy and Bill Cummings
Margie and Rodger Beckett
Susan and John Murphy, Tom Moore Craig
Louisa and David Berry
Andrea and Rob Elliott
Mary and Tommy Stokes
Dodie and George Graham
Martha Swann
Frazier and Jared Wilson
Anne and David Cecil
Cecilia and Troy Hanna
Betty Weller
Ashley and Marty Henderson
Susan Britt and Ann Richards Crenshaw
Beverly Huntley
Jane Johnston Tate and family
Jane Johnston Tate and family
Kristi and Kim Keith
Karen and John Keith
Louisa and David Berry
Louisa and David Berry
Donna and Whit Kennedy
Marianna Black Habisreutinger and family,
Paula Black Baker and family, H. Walter Barre and family
Martha and Frank Waters
Griffin and Jason Lynch
Nancy Bain and Paul Coté
Nancy Bain and Paul Coté

Tartan and Pattern

MacBean – Ancient
MacDonald
MacDonald – Clan Modern
MacDonald – Dress Modern
MacDonald of Clan Ranald
MacDonald of the Isles - Hunting Modern
MacDonald of Staffa
MacDougall – Modern
MacDuff – Modern
MacFarlane – Hunting Ancient
MacFarlane – Modern
MacFie – Modern
MacGregor – Modern
MacIntosh
MacIntosh – Clan Ancient
MacIntosh – Hunting Modern
MacKay - Ancient
MacKay - Modern
MacLaren - Modern
MacLellan- Ancient
MacLeod – Ancient
MacLeod – Dress Modern
MacLeod – Green
MacLeod – Hunting
MacMillan
MacNaughton – Ancient
MacNaughton – Weathered
MacNeil of Barra – Ancient
MacNeil of Barra – Modern
MacPhail – Modern Hunting
MacPhail – Modern Hunting
MacPherson – Clan Modern
MacRae – Ancient Hunting
MacRae – Hunting Ancient
MacWilliams – Modern
Marshall – Ancient
Maxwell
Maxwell - Modern
McAlpine - Ancient
McCall
McFadden
McLeod of Harris - Modern
Menzies – Black and White Modern
Moffat
Morrison - Green Ancient
Murray – Modern
Murray of Atholl
Murray of Atholl
Patterson
Ramsay – Ancient Blue
Ramsay – Red Modern

Tartan Donor

Diane and Bill Bean, Martha and Budge Bean, Betsy Burrell
Marcia and Holt Andrews
Lorie and Mack Secord
Alice Eberhardt
Gloria and Lee Close
Joanne Hull and Eddie Donald
June and Bill Bond
Libba and James Glenn
Maxine Nash and Beverly Renfro
Ashley and Ashley Millinor, Charlie and David
Patricia and Tom Webster
Nancy and Rice MacFie
Nancy and Rice MacFie
Libby Adamson
Ken Huckaby
Shirley Wicker and family
Betsy and Paul McKee, Andy McKee
Winnie and Bill Walsh
Mike Law
Thea and Cliff McLellan
Kay and Don McClure
Terri and Tom McLeod
Christi and Kelan Brown, Sally and Don Owen
Natalie and Steven Mullen
Linda Mullen
Cecilia and Troy Hanna
Gloria and Lee Close
Claire and Kirk Neely
Charlene and Roland Jones
Jennifer and Tim MacPhail
Allyson and Angus D. McPhaul
Brandt Goodwin
Carrie and Mark Coleman
Lanie and Jimmy Trout
Kay and Bob Maddox
Marshall Calvert
Wendy and Tom Evans
Samantha Adair
Eleanor Cox
Susan Britt and Ann Richards Crenshaw
Louise McFadden-Pritcher
Crystal and Alan Workman
Lou Ann and John Harrill
Debbie and Craig Kocisko
Meg and Sanders Lee
Mary Helen Dunn and Gregg Wade
Jenny and Joe Dunn
Tracy and Tom Hannah
Anne Porcher Perrin
Susan and Ken Couch
Susan and Ken Couch

Tartan and Pattern

Robertson – Hunting
Ross – Hunting Ancient
Roxboro District – Modern
Scott – Green Ancient
Smith - Ancient
Stewart – Hunting
Stewart – Hunting Ancient
Tennent
United States Marine Corps
Wallace – Ancient Hunting
Wallace – Modern
Watson – Ancient
White – Alisa Red
Wilson – Ancient

Tartan Donor

Isabel Robertson Park
Libby, Samantha, and Will Pressley
Lisa and George Rutledge
Cathy and Garrett Scott
June and Bill Bond
Jane Johnston Tate and family, Brian D. Tate and family
Rosemary Moody Roberts and Lehman Rowell Moody
Anne and David Cecil
Linda and Jerry Kiehl
Julie and Patrick Martin
Beth and Andy Lancaster, Angie Wallace
Betty and Julian Williams
Donna and Mac White
Jackie Beltram

Understanding the Kirkin'

Kirk is Scottish for church, and the Tartan, with its distinctive cross-lined patterns, represents Scottish clans, families, regions, and regiments. The Kirkin' o' the Tartans was introduced in the United States by Reverend Dr. Peter Marshall on April 27, 1941, at New York Avenue Presbyterian Church, Washington, DC. The ceremony was intended as a service of rededication to Scottish heritage and to historical devotion to God and country.

Tartans: Perhaps no symbol is more associated with Scotland and Scottish history than the colorful traditions of Highland dress. The tradition of the tartan is ancient, and there are many references to it in early Scottish literature. Ancient tartans were described as “chequered” or “striped” or “sundrie coloured.” The basic pattern of the tartan is the sett, and a sett is repeated until the desired length of material is achieved. For centuries, tartans were part of the everyday attire of the Highland people, and it was there that their use continued and developed to become recognized as a symbol of clan kinship. Tartans are still being developed and registered with the Scottish Tartan Society. A specific tartan exists for those in the ministry and a red, white, and blue tartan was created for the Bicentennial of the United States in 1976.

Beadle: During the Middle Ages and throughout the Reformation, ownership of a Bible was rare among the common people. Thus, the Bible of a Kirk was a treasured possession. The reverence toward sacred Scripture and the scarcity of Bibles led to the establishment of a special lay office within the Kirk, known as the Beadle. The Beadle, whose primary duty was to guard and protect the Bible, was usually elected by the Session of the Kirk. The beginning of Worship was marked by the reverent carrying of the Bible into the Kirk and its opening for the morning readings. As the Bible was carried by the Beadle into the Kirk, the people stood in respect for the Holy Book. At the conclusion of Worship, the Beadle removed the Bible for safekeeping.

Bagpipes: Although bagpipes are ancient and derive from several international sources, the instrument is most frequently associated as the national instrument of Scotland. It has been used for centuries in folk and military music. Clans took great pride in their pipers and the reputation of a clan was based in some extent on the abilities of its pipers.

John Knox ~ Scottish Reformer: Knox studied under John Calvin (the father of Presbyterian Theology) in Geneva, Switzerland in the 1550's. Upon returning to Scotland, he wrote the 1564 Book of Church Order and established the first Presbyterian churches. He also was the central theologian for the writing of The Scots Confession. The church spread to Ireland and immigrants from Scotland and Ireland brought the Presbyterian Church to America.

Celtic Cross: The Celtic Cross has long been established with Celtic Christians who trace their origins to the earliest centuries of the Church. Notable examples of this form of the cross are found in Scotland, Wales, and Ireland. The design focuses attention on the head of the cross (the junction between the shaft and the crosspiece), which is enclosed within a circle. It is this circle which is the most distinctive and differentiating feature of the Celtic version. Although the significance is not known with certainty, it likely derives from a Constantinian symbol in which the Chi Rho monogram was surrounded by a golden crown. The circle as a representation of infinity is an emblem of eternal life in Christ's victory over sin and death.

LIFE @ FIRST

OCTOBER 27, 2019

Complete details at www.fpcspartanburg.org.
Join us on Facebook and follow us on Twitter!

WELCOME!

If you are visiting with us today, you are our honored guest! **Please sign the Fellowship Pad** so that we may contact you.

For more information about First Presbyterian, see one of the Greeters holding the baskets.

JOINING FIRST PRES...

If you are interested in joining First Presbyterian, please come to the Church Library on the second Sunday of any month at 10:30am. Ministers and members of the Session will be there to greet you.

Questions? Contact Rev. Joanne Hull; 208-2125 / jhull@fpcspartanburg.org.

PASTORS ON-CALL

If you have a Pastoral Emergency after 5:00pm during the week or anytime over the weekend or on holidays, please call **208-2142**. The message will be sent to the pastoral care team member who is on-call.

FOR PARENTS

Nursery Care is available on the first floor of the Clark Building for children six weeks through three years old.

Rainbow Worship Bags are provided for your child to use during worship. Please return the bag to the baskets after worship. The bulletins are for your child to keep.

Online Games are available at: www.Games.Childrensbulletins.com. Enter the code found at the bottom right of each child's bulletin in the Rainbow Worship Bags. This code is unique to our church.

TODAY!

KIRKIN' O' THE TARTANS - 8:45 AND 11:00AM

We remember our Presbyterian Scottish roots through special music and a procession of bagpipes and tartans. Lemonade and cookies will be served following both services.

CONCERT OF HOPE - 5:00PM

This afternoon, First Presbyterian Church will host a Free Concert in our Sanctuary to benefit the **Faith Initiative to End Child Poverty** (we will collect a Special Offering). This concert will feature performances by First Presbyterian Church Chamber Singers and Children's Choirs, the Meeting Street Academy Chorus, and Dr. John Moody and Friends. Bring friends and family!

NEXT SUNDAY - FOOD COLLECTION

We ask that you bring donations of food next week to help relieve hunger in Spartanburg. The Local Missions Committee is collecting for Total Ministries in the wooden crates outside the entrances to all services on November 3.

Questions? Email Juli Robertson; rrobertson30@charter.net.

NEXT SUNDAY - ECUMENICAL BLOOD DRIVE

Our next Blood Drive is scheduled for Sunday, November 3, 7:30am-1:30pm.

For an appointment: Beth Cecil; 208-2136 / bcecil@fpcspartanburg.org.

WEDNESDAYS AT FIRST

Mark your calendars for another season of great food, fellowship, and programming! See the October edition of First News for menus and programming options.

Dinner: The dinner line is open 5:00-6:15pm. Meal costs are \$8 for Adults and Youth (12 and older), \$7 for Seniors (55 and over), \$5 for Children - limit of \$25 per family of 4 or more. No Reservations. Oct 30 Entree: Baked Spaghetti!

Evening Activities Include: Children's Choirs, Christian Recreation for Children (CRC), Nursery Care (6 months - 3K), Youth Fellowship, Sit 'n Stitch, Wednesday Walkers, and

October 30: The Enjoyment of Scripture: 6:30pm, Sanctuary. Dr. Kirk Neely concludes his series looking at a way to refresh our approach to the Bible.

VETERANS AND ACTIVE SERVICE PERSONNEL

In honor of Veterans Day, on Sunday, November 10, we would like to recognize church members who have served OR are currently serving in the military.

Please submit church members' names and branch of military service by Monday, November 4 to Joanie Shackleton; jshackleton@fpcspartanburg.org / 208-2132.

ACCESS/KEY CARD INFORMATION

On Sundays, all entrances to the Clark Building will require key card access. The Family Life Center doors will be locked at 10:30am. In the Main Building, all doors will require key cards except for the Tower Room and Narthex's Main Street Facing Door. The Narthex side doors will close at 11:15am.

On Wednesday evenings, the monitored front doors of the Family Life Center are unlocked, but for other unmonitored doors around campus, including the Tower Room, Clark Building, and Chestnut Street doors, you will need your key card.

This is for the protection of all of us, but especially for the protection of the children. Key cards can now be made on-site for a cost of \$10.

To SUM UP: All entrance doors are accessible with a member key card.

To obtain a key card, see Didi Terry in the church office during the week.

CHURCH B'BALL REGISTRATION ENDS WEDNESDAY

Basketball registration, for boys and girls in grades 1-12, is \$85/player; deadline is Wednesday, October 30. You may register online or in the Family Life Center.

Questions? Contact Colleen Darrall; cdarrall@fpcspartanburg.org.

WINTER WARMTH NEEDS VOLUNTEERS

On the morning of Saturday, November 16, our congregation will distribute winter coats to children in Spartanburg County during our Winter Warmth Mission. It takes many people to lead this event, and we need your help with registration, fitting children with coats, and managing traffic.

To volunteer: Register Online at www.fpcspartanburg.org/winter-warmth or contact Caroline Goodman (cgoodman@fpcspartanburg.org) in the church office.

SPARTANBURG COMMUNITY THANKSGIVING SERVICE

This annual ecumenical service provides an opportunity for members of the community to worship together and give thanks. All proceeds taken during the evening's offering will benefit P.S. I Love You® Ministries, a faith-based organization whose mission is to support the foster family. As a sponsor of this event, The Spartanburg County Foundation matches the plated offering from the night of the service dollar-for-dollar up to \$5,000. This year's service will be held on **Tuesday, November 26, 6:30-8:00pm, at Central United Methodist Church.**

If you would like to participate in the Interdenominational Choir, please contact Dr. Keith Jones; keith.jones@converse.edu.

If you would like to be a Greeters/Passing out of Programs, please contact Jasmine Guest; jguest@spcf.org / 864.582.0138.

NEIGHBORHOOD MEAL MINISTRY - 4TH TUESDAY

On Tuesday, November 26, we will serve a traditional Thanksgiving meal at the Neighborhood Meal Ministry in the Arthur Center. Food donations and volunteers are needed.

For more information and to donate or volunteer, please contact Will DeLaney, Beth Perry, and Tina Hamilton (4thTuesdaySoupKitchen@gmail.com).

CALENDAR

OCTOBER 27

Worship
(8:45am - Sanctuary)
Sunday School (9:45am)

Worship
(11:00am - Sanctuary)

Concert of Hope
(5:00pm - Sanctuary)

SPIHN Guests Arrive

OCTOBER 30

WAF

NOVEMBER 3

All Saints' Day Observed
Communion
Ecumenical Blood Drive
Daylight Savings Time Ends

NOVEMBER 10

Dedication of Courtyard

NOVEMBER 12

Presbytery Meeting
(Fourth Presbyterian, Greenville)

NOVEMBER 16

Winter Warmth Distribution

NOVEMBER 17

Ordination of J. Robert Bannan, Jr.

NOVEMBER 26

Community Thanksgiving Service

*A complete calendar is available at
fpcspartanburg.org/calendar.*

GYM HOURS

Monday-Thursday:	7am-9pm
Friday:	7am-5pm
Saturday:	8am-Noon
Sunday:	2pm-6pm

FINANCIAL NEWS

2019 Operating Budget:	\$3,023,835
Needed to date:	\$2,442,328
Received to date:	\$1,853,365
Deficit	<\$588,963>

There are 10 Sundays Left in the Year

MISSION THAT SERVES OUR NEIGHBORS AND OUR GOD

Our congregation serves God and our neighbors at home and abroad with these local and international missions.

LOCAL MISSIONS

Poverty: Quarterly Hunger Offering; Mobile Meals; Winter Warmth; TOTAL Ministries; Spartanburg Interfaith Hospitality Network (SPIHN); Habitat for Humanity; The Haven; CAST Program; Neighborhood Meal Ministry

Healing: Angel Tree; St. Luke's Free Medical Clinic; Children's Advocacy Center; HOPE Center for Children; SAFE Homes/Rape Crisis Network; Thornwell Home for Children; Presbyterian Communities of SC; Disaster Relief: One Great Hour of Sharing; Kairos Prison Ministry; MLK, Jr. Celebration

Education: Pine Street Elementary Tutoring; Boys & Girls Clubs; Spartanburg Presbyterian Student Association (UKIRK); Presbytery Unified Funds; The Shepherd's Center; Adult Learning Center

INTERNATIONAL MISSIONS

Missionaries: Support for missionaries - **Jo Ella Holman**, PCUSA liaison for the Caribbean; **Mark Hare and Jenny Bent**, mission co-workers in Haiti and the Dominican Republic; **Mission Workers Serving with Kurds**; **Mission Workers Serving in the Middle East**; **Dominican Republic:** Clinica Cristiana; Center for Christian Education & Development (CCED School); Sponsorship of CCED School Children; Infant Nutrition Program; **Cuba:** Iglesia Presbiteriana Reformada in Santa Clara partnership; **Haiti:** Haiti Outreach Ministries; Haiti Reforestation Project (CODEP); **Philippines:** Precious Heritage Ministries orphanage and feeding program for street children; **India:** Set Free Alliance; **Witness Season**; **Bread for the World**

CHURCH OFFICERS

SESSION

Class of 2019: Lee Close, Celia Cogdell, Suzy Cole, Andrew Darr, Melissa France, Laura Henthorn, Whit Kennedy, Craig Long, Jason Lynch, Ashley Millinor, Bert Moore, Steven Richards, Jessalyn Story, Monica Threatt, Linda West

Class of 2020: David Beacham, Martha Bean, Dawn Bingham, Leslie Calicutt, Muffet Chapman, David Ellis, Sloan Evans, Nan McDaniel, Kam Neely, Michael Pack, Jennifer Parker, Carter Smith, Septima Smith, Pat Tatham, Mary Helen Wade

Class of 2021: Ali Beeson, David Berry, Cam Cecil, Blair Clementson, Sally Dover, Callie Hammett, Josh Jones, Stan Lummus, Donna Pulliam, Reel Robertson, Richard Strasburger, Charlotte Verreault, Ben Wall, Tom Webster, Lewis White

DIACONATE

Class of 2019: Will Adair, Vic Bailey, Steven Blanton, Bill Cummings, Chris Curtis, Carroll Easterling, Rob Elliot, John Faris, Dana Halliday, Andy Halligan, Catherine Johnson, Bryan Pack, Kristen Raynor, Leah Rigsby, Marsh Rogers

Class of 2020: Marjorie Appiah, Fran Bagwell, Budge Bean, Marsha Calvert, Alice Eberhardt, Sharon Hill, Brenda James, Andy Lancaster, Cheryl Lang, Jack Mason, Beth Neidenbach, Ryan Reynolds, Frank Waters, Hannah Zimmerman

Class of 2021: David Berry Jr., Katherine Burns, Jeff Cleland, Mary Grace Close, Molly Colbath, Tres Cox, Hamp Crow, Carol Gutman, Marsha Hagins, Anne Hicklin, LeAnne Holcombe, Will Hoy, Beau Shuler, Denise Stevens, Alan Workman

STAFF

Dr. Thomas E. Evans, Senior Pastor; **Rev. L. Craig Foster**, Associate Pastor, Discipleship and Communications; **Rev. Joanne R. Hull**, Associate Pastor, Congregational Care; **Rev. Leslie A. Lang**, Associate Pastor, Young Adults and Missions; **Mr. J. Robert Bannan**, Director of Youth and Campus Ministries; **Rev. Ansley B. Page**, Pastoral Associate; **Mr. R. Holt Andrews**, Pastoral Musician; **Mrs. Marcia C. Andrews**, Associate Director of Music and Organist; **Mrs. Holly M. Bannan**, Director of Children's Ministries; **Mrs. Carrie H. Coleman**, Youth Program Administrator; **Ms. Beth S. Cecil**, Parish Nurse; **Mrs. Colleen M. Darrall**, Director of Recreation; **Mrs. C. Jane Mullins**, Director of Hospitality



FIRST
PRESBYTERIAN
CHURCH

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